

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2019

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0367 | 002989 | ARLINGTON | UNITED STATES | 5M 2 | 4 | 06-2019 | 16 | 2 | 0 | 0 | -1 | 1 | 17 |
| 0367 | 002991 | CARVER | UNITED STATES | 5M 2 | 4 | 06-2019 | 54 | 6 | 1 | 0 | -7 | 0 | 54 |
| 0367 | 002993 | CHASKA | UNITED STATES | 5M 2 | 4 | 05-2019 | 53 | 1 | 0 | 0 | -10 | -9 | 44 |
| 0367 | 003001 | GIBBON | UNITED STATES | 5M 2 | 4 | 06-2019 | 32 | 6 | 0 | 0 | -3 | 3 | 35 |
| 0367 | 003003 | GREEN ISLE | UNITED STATES | 5M 2 | 4 | 06-2019 | 38 | 3 | 0 | 0 | -3 | 0 | 38 |
| 0367 | 003004 | HENDERSON | UNITED STATES | 5M 2 | 4 | 06-2019 | 17 | 3 | 0 | 0 | -3 | 0 | 17 |
| 0367 | 003014 | NEW MARKET-ELKO-WEBSTER | UNITED STATES | 5M 2 | 4 | 06-2019 | 44 | 3 | 0 | 0 | -2 | 1 | 45 |
| 0367 | 003016 | NICOLLET | UNITED STATES | 5M 2 | 4 | 06-2019 | 61 | 0 | 0 | 0 | -5 | -5 | 56 |
| 0367 | 003019 | PRIOR LAKE | UNITED STATES | 5M 2 | 4 | 06-2019 | 38 | 5 | 1 | 0 | -7 | -1 | 37 |
| 0367 | 003024 | ST PETER | UNITED STATES | 5M 2 | 4 | 06-2019 | 56 | 1 | 1 | 1 | -5 | -2 | 54 |
| 0367 | 003026 | SHAKOPEE | UNITED STATES | 5M 2 | 4 | 06-2019 | 122 | 12 | 1 | 0 | -5 | 8 | 130 |
| 0367 | 003027 | SILVER LAKE | UNITED STATES | 5M 2 | 4 | 05-2019 | 54 | 0 | 1 | 0 | -2 | -1 | 53 |
| 0367 | 003029 | STEWART | UNITED STATES | 5M 2 | 4 | 06-2019 | 13 | 2 | 0 | 0 | 0 | 2 | 15 |
| 0367 | 003031 | VICTORIA | UNITED STATES | 5M 2 | 4 | 06-2019 | 122 | 11 | 1 | 0 | -15 | -3 | 119 |
| 0367 | 003033 | WACONIA | UNITED STATES | 5M 2 | 4 | 06-2019 | 101 | 7 | 0 | 0 | -9 | -2 | 99 |
| 0367 | 003035 | WATERTOWN | UNITED STATES | 5M 2 | 4 | 06-2019 | 91 | 0 | 0 | 2 | -13 | -11 | 80 |
| 0367 | 003038 | ALBERT LEA | UNITED STATES | 5M 2 | 4 | 05-2019 | 51 | 1 | 0 | 0 | -6 | -5 | 46 |
| 0367 | 003039 | ALBERT LEA CLOVERLEAF | UNITED STATES | 5M 2 | 4 | 06-2019 | 18 | 0 | 0 | 0 | -3 | -3 | 15 |
| 0367 | 003041 | BLOOMING PRAIRIE | UNITED STATES | 5M 2 | 4 | 05-2019 | 55 | 4 | 0 | 0 | -6 | -2 | 53 |
| 0367 | 003042 | BLUE EARTH | UNITED STATES | 5M 2 | 4 | 06-2019 | 29 | 0 | 0 | 0 | -2 | -2 | 27 |
| 0367 | 003050 | ELLENDALE | UNITED STATES | 5M 2 | 4 | 06-2019 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0367 | 003051 | FARIBAULT | UNITED STATES | 5M 2 | 4 | 05-2019 | 47 | 1 | 0 | 0 | 0 | 1 | 48 |
| 0367 | 003058 | LAKE CRYSTAL | UNITED STATES | 5M 2 | 4 | 05-2019 | 44 | 2 | 0 | 0 | -4 | -2 | 42 |
| 0367 | 003060 | LE SUEUR | UNITED STATES | 5M 2 | 4 | 06-2019 | 49 | 3 | 0 | 0 | -1 | 2 | 51 |
| 0367 | 003064 | MANKATO | UNITED STATES | 5M 2 | 4 | 04-2019 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 0367 | 003066 | NEW RICHLAND | UNITED STATES | 5M 2 | 4 | 06-2019 | 29 | 0 | 0 | 0 | -1 | -1 | 28 |
| 0367 | 003067 | NORTHFIELD | UNITED STATES | 5M 2 | 4 | 06-2019 | 29 | 0 | 0 | 0 | -1 | -1 | 28 |
| 0367 | 003068 | OWATONNA | UNITED STATES | 5M 2 | 4 | 05-2019 | 18 | 1 | 0 | 1 | -1 | 1 | 19 |
| 0367 | 003079 | WASECA | UNITED STATES | 5M 2 | 4 | 05-2019 | 37 | 1 | 0 | 1 | -3 | -1 | 36 |
| 0367 | 003080 | WATERVILLE | UNITED STATES | 5M 2 | 4 | 06-2019 | 49 | 6 | 0 | 0 | -7 | -1 | 48 |
| 0367 | 028004 | COLOGNE | UNITED STATES | 5M 2 | 4 | 05-2019 | 54 | 5 | 0 | 0 | -6 | -1 | 53 |
| 0367 | 029907 | GLENCOE | UNITED STATES | 5M 2 | 4 | 06-2019 | 32 | 2 | 0 | 0 | -3 | -1 | 31 |
| 0367 | 031649 | LE CENTER | UNITED STATES | 5M 2 | 4 | 06-2019 | 37 | 3 | 0 | 0 | -2 | 1 | 38 |
| 0367 | 031730 | WELLS | UNITED STATES | 5M 2 | 4 | 09-2018 | 29 | 0 | 0 | 0 | -4 | -4 | 25 |
| 0367 | 033636 | MANKATO MANKATO KEY CITY | UNITED STATES | 5M 2 | 4 | 01-2019 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0367 | 036188 | ALDEN | UNITED STATES | 5M 2 | 4 | 06-2019 | 17 | 1 | 0 | 0 | 0 | 1 | 18 |
| 0367 | 036547 | JORDAN | UNITED STATES | 5M 2 | 4 | 06-2019 | 48 | 0 | 0 | 0 | -4 | -4 | 44 |
| 0367 | 036792 | LAFAYETTE & AREA | UNITED STATES | 5M 2 | 4 | 06-2019 | 55 | 0 | 0 | 0 | -1 | -1 | 54 |
| 0367 | 037762 | LONSDALE | UNITED STATES | 5M 2 | 4 | 06-2019 | 20 | 2 | 0 | 0 | -2 | 0 | 20 |
| 0367 | 039339 | AMBOY | UNITED STATES | 5M 2 | 4 | 03-2019 | 36 | 0 | 0 | 0 | -5 | -5 | 31 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0367 | 040298 | COURTLAND | UNITED STATES | 5M 2 | 4 | 06-2019 | 18 | 2 | 0 | 0 | 0 | 2 | 20 |
| 0367 | 040988 | BROWNTON | UNITED STATES | 5M 2 | 4 | 05-2019 | 33 | 3 | 0 | 0 | -1 | 2 | 35 |
| 0367 | 041138 | HAMBURG | UNITED STATES | 5M 2 | 4 | 06-2019 | 34 | 2 | 0 | 0 | -4 | -2 | 32 |
| 0367 | 041457 | HUTCHINSON | UNITED STATES | 5M 2 | 4 | 06-2019 | 23 | 1 | 0 | 0 | -4 | -3 | 20 |
| 0367 | 042153 | NEW AUBURN | UNITED STATES | 5M 2 | 4 | 06-2019 | 17 | 0 | 0 | 0 | -1 | -1 | 16 |
| 0367 | 042154 | PLATO | UNITED STATES | 5M 2 | 4 | 06-2019 | 22 | 5 | 0 | 0 | 0 | 5 | 27 |
| 0367 | 042637 | WINTHROP | UNITED STATES | 5M 2 | 4 | 04-2019 | 34 | 0 | 0 | 0 | -5 | -5 | 29 |
| 0367 | 042744 | MONTGOMERY | UNITED STATES | 5M 2 | 4 | 06-2019 | 32 | 0 | 0 | 0 | -2 | -2 | 30 |
| 0367 | 043596 | NORTHFIELD CANNON VALLEY | UNITED STATES | 5M 2 | 4 | 06-2019 | 20 | 1 | 0 | 0 | -4 | -3 | 17 |
| 0367 | 043847 | MANKATO SUNRISE | UNITED STATES | 5M 2 | 4 | 06-2019 | 27 | 1 | 0 | 0 | 0 | 1 | 28 |
| 0367 | 045762 | LESTER PRAIRIE | UNITED STATES | 5M 2 | 4 | 06-2019 | 38 | 2 | 0 | 0 | -5 | -3 | 35 |
| 0367 | 046628 | KIESTER | UNITED STATES | 5M 2 | 6 | 12-2018 | 13 | 0 | 0 | 0 | -13 | -13 | 0 |
| 0367 | 046808 | MINNESOTA LAKE | UNITED STATES | 5M 2 | 4 | 06-2019 | 25 | 0 | 0 | 0 | -2 | -2 | 23 |
| 0367 | 048858 | NORWOOD YOUNG AMERICA | UNITED STATES | 5M 2 | 4 | 06-2019 | 22 | 2 | 0 | 0 | -1 | 1 | 23 |
| 0367 | 049028 | CHANHASSEN | UNITED STATES | 5M 2 | 4 | 06-2019 | 44 | 10 | 0 | 0 | 0 | 10 | 54 |
| 0367 | 050337 | BELLE PLAINE | UNITED STATES | 5M 2 | 4 | 06-2019 | 16 | 1 | 1 | 0 | -1 | 1 | 17 |
| 0367 | 053213 | JORDAN JORDANESS | UNITED STATES | 5M 2 | 4 | 06-2019 | 52 | 3 | 0 | 0 | -6 | -3 | 49 |
| 0367 | 053774 | ALBERT LEA LAKEVIEW | UNITED STATES | 5M 2 | 4 | 06-2019 | 32 | 3 | 0 | 0 | -2 | 1 | 33 |
| 0367 | 055138 | NORWOOD-YOUNG AMERICA W CARVEI | UNITED STATES | 5M 2 | 4 | 06-2019 | 37 | 2 | 0 | 0 | -4 | -2 | 35 |
| 0367 | 056921 | WINNEBAGO | UNITED STATES | 5M 2 | 4 | 03-2019 | 16 | 1 | 0 | 0 | -7 | -6 | 10 |
| 0367 | 059992 | SHAKOPEE VALLEY | UNITED STATES | 5M 2 | 4 | 05-2019 | 18 | 5 | 0 | 0 | -4 | 1 | 19 |
| 0367 | 101925 | VESELI AREA | UNITED STATES | 5M 2 | 4 | 06-2019 | 24 | 0 | 0 | 0 | -2 | -2 | 22 |
| 0367 | 108191 | WINSTED | UNITED STATES | 5M 2 | 4 | 04-2019 | 33 | 0 | 0 | 0 | -4 | -4 | 29 |
| 0367 | 129229 | New Prague Area | UNITED STATES | 5M 2 | 4 | 06-2019 | 23 | 6 | 0 | 0 | -3 | 3 | 26 |
| 0367 | 132699 | Mayer Area | UNITED STATES | 5M 2 | 4 | 06-2019 | 24 | 6 | 0 | 0 | -7 | -1 | 23 |
| 0367 | 136588 | Eagle Lake Area | UNITED STATES | 5M 2 | 4 | 06-2019 | 0 | 29 | 0 | 0 | -2 | 27 | 27 |
| | | GRAND TOTALS | Total Clubs: | 66 | | | 2,416 | 180 | 7 | 5 | 236 | -44 | 2,372 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2019

Club Status Changes for: District 5M 2

| Club | Club Name | Date | Status |
|--------|-----------------|---------|-----------------|
| 046628 | KIESTER | 12-2018 | Cancelled |
| 136588 | Eagle Lake Area | 10-2018 | Newly Chartered |
| 136588 | Eagle Lake Area | 01-2019 | Good Standing |